

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, MAXINE L. PUTNAM,

in the State aforesaid,

in consideration of the sum of Twenty Five Thousand Five Hundred and No/100 -- (\$25,500.00) DOLLARS, ✓

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JIMMIE E. WRIGHT and LAURA H. WRIGHT, their Heirs and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the northeast side of Bridgeport Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 80 on plat of Section 2 of Wellington Green, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY, page 117, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeast side of Bridgeport Drive at the joint front corner of Lots 79 and 80 and runs thence along the line of Lot 79, N. 32-15 E., 170 feet to an iron pin; thence N. 57-45 W., 100 feet to an iron pin; thence with the line of Lot 81, S. 32-15 W., 170 feet to an iron pin on the northeast side of Bridgeport Drive; thence along Bridgeport Drive, S. 57-45 E., 100 feet to the beginning corner.

This is the same property conveyed to John R. Putnam, Jr. by deed of Tom S. Bruce, as Trustee, dated September 2, 1964, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 757, page 75. Subsequently, John R. Putnam, Jr. died testate and by the terms of his will, which is on file in the Probate Court for Greenville County, South Carolina, in Apartment 885, file 18, he devised all of his property to the Grantor, Maxine L. Putnam.

GRANTEES to pay 1965 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

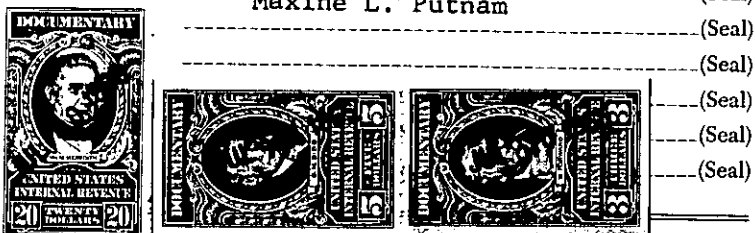
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of July in the year of our Lord One Thousand Nine Hundred and Sixty-five

Signed, Sealed and Delivered in the Presence of

Maxine L. Putnam (Seal)
Maxine L. Putnam (Seal)

Grace P. Satterfield (Seal)
John M. Flynn (Seal)



State of South Carolina, }
Greenville County

Personally appeared before me Grace P. Satterfield

and made oath that she saw the within named grantor(s) Maxine L. Putnam her act and deed
deliver the within written deed, and that she, with John M. Flynn sign, seal and as her witnessed the execution thereof.

Sworn to before me this 30th day of July, A. D. 1965
John M. Flynn (Seal)
Notary Public for South Carolina

Grace P. Satterfield (Seal)

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER - GRANTOR IS WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of July 1965, at 3:15 P. M., No. 3566

-271- 541.4 - 1 - 54 - (No. W 885-18)